

## Shire of Bridgetown-Greenbushes

### Pulled Items

*(Where more than 1 Councillor has Pulled an Item, their comments/alternative Motions appear in the order in which they were received)*

| Item No.  | Pulled By  | Page No | Reason                                                                                                                                                                                                                                                                                                              | Alternative Motion                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | * |
|-----------|------------|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| C.03/0320 | Cr Pratico | 8       | <ol style="list-style-type: none"> <li>1. Works on Nelson and Hackett Streets are more urgent</li> <li>2. Shoulder work will allow for improved safety for pedestrians on these roads</li> </ol>                                                                                                                    | <p>Add new Part 3 so that Motion reads:</p> <p>That Council:</p> <ol style="list-style-type: none"> <li>1. Receive the correspondence noting the request by residents of Highland Estate for construction of a pathway for pedestrian and cycling between the Estate and town centre.</li> <li>2. Request the CEO to investigate the potential alignment of a pathway connecting Highland Estate to the existing Nelson Street pathway. The results of this investigation, including cost estimates and potential funding sources, is to be presented back to Council for the 2020/21 review of the 10 Year Strategic Works Program.</li> <li>3. That in reviewing the 10 year plan Council prioritises improvements to Nelson and Hackett Streets ahead of the proposed pathway</li> </ol> |   |
| C.04/0320 | Cr Pratico | 11      | <ol style="list-style-type: none"> <li>1. There is very low traffic volume on this section of road</li> <li>2. It is unfair to single out one property owner utilising cattle grids and not others</li> <li>3. Council should develop a formal position on existing and new cattle grids on public roads</li> </ol> | <ol style="list-style-type: none"> <li>1. That Council withdraw the order placed on the owner of the property at RSN 298 Connell Road, Catterick requiring the owner to make necessary arrangements to ensure that stock is contained within that property and to remove any existing cattle grids within the road reserve of Connell Road.</li> <li>2. That the CEO report back to Council on the need for determining a position or policy on the use of cattle grids on public roads.</li> </ol>                                                                                                                                                                                                                                                                                         |   |
| C.06/0320 | Cr Pratico | 18      | <ol style="list-style-type: none"> <li>1. 2 ward model should be retained</li> <li>2. Greenbushes needs to be represented in its own ward</li> </ol>                                                                                                                                                                | <ol style="list-style-type: none"> <li>1. That Council endorses the Ward &amp; Councillor (Elected Members) Representation Discussion Paper 2020 subject to the following modifications</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |

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|           |              |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <p>being inserted:</p> <p>i. Inclusion of a statement that Council's preference is that a ward model be retained.</p> <p>ii. Deletion of Option D as this proposed model doesn't reflect of interests</p> <p>2. That the CEO proceed with the statutory six week community consultation period required for a review of ward boundaries and councillor representation.</p> |  |
| C.07/0320 | Cr Mountford | 21 | <p>Given it appears the 5G uses existing towers, Council would not be informed prior to any installation. It would be great to see if we can find out firstly if Bridgetown Greenbushes will ever be considered to have the 5G upgrade. If not, then there is nothing to be concerned about. If it is a possibility then - given there is some considerable public concern about it - I believe we as a Council are honour bound to explore what the wider community's feelings are. The Byron Bay Council for example have just voted for a moratorium on 5G ever being introduced in their Shire.</p> | <p>1. Add Part B to read:<br/>That more technical information be sought as to the current and potential future status of 5G in the Bridgetown-Greenbushes Shire specifically, and that the subsequent information be considered by Council to determine if public consultation is required on the issue.</p>                                                               |  |
| C.08/0320 | CEO          | 24 | Absolute Majority Required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                            |  |
| C.09/0320 | CEO          | 27 | Pulled for discussion                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                            |  |
| C.10/0320 | CEO          | 28 | Absolute Majority Required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                            |  |
| C.11/0320 | CEO          | 31 | Absolute Majority Required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                            |  |
| C.15/0320 | CEO          | 45 | Absolute Majority Required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                            |  |

- Please tick the box(es) on the far right hand side of the table above if you have discussed your Alternative Motion or Question(s) with the author of the Item(s) being Pulled