

Shire of Bridgetown-Greenbushes

Pulled Items

(Where more than 1 Councillor has Pulled an Item, their comments/alternative Motions appear in the order in which they were received)

Item No.	Pulled By	Page No	Reason	Alternative Motion	*
C.03/0619	Cr Mackman	9	Some addition actions have been identified to progress existing strategies.	<p>1. Adopts its 'Corporate Business Plan 2019-2023' as presented in Attachment 2 subject to the following modifications:</p> <ul style="list-style-type: none"> I. Action 2.1.6.1 "Prepare a climate change strategy" – move action timing from 2021/22 to 2019/20 and 2020/21. II. New Action 3.3.4.1 to read "That the Regional Waste strategy Group be requested to investigate options for reuse of waste products such as concrete, tyres, etc. as an alternative to traditional road building materials" (action timing to be 2019/20). III. New Action 4.1.2.1 to read: "Investigate formation of a Junior Council to meet periodically" (action timing to be 2019/20). IV. New Action 4.2.5.3 to read: "Investigate the establishment of a local leadership pathway and associated funding mechanism for the identification and development of local leaders" (action timing to be 2019/20). V. New Action 5.2.1.6 to read "Conduct a prospective candidate information session prior to the nomination period for ordinary elections" (action timing to be 2019/20 and 2021/22). <p>2. Authorises the CEO to insert the financial data into the last page of the Corporate Business Plan once the Long Term Financial Plan has been completed.</p>	
C.03/0619	CEO	9	Absolute Majority Required		
C.04/0619	CEO	20	Absolute Majority Required		

C.06/0619	CEO	26	Pulled for Discussion		
C.09/0619	CEO	32	Absolute Majority Required		
C.14/0619	CEO	62	Absolute Majority Required		

- *Please tick the box(es) on the far right hand side of the table above if you have discussed your Alternative Motion or Question(s) with the author of the Item(s) being Pulled*

Please note Officer Reports will be considered in accordance with Standing Orders clause 3.9. and 3.11 in the case of the Standing Committee Items